

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO | INFORMATION | DETAILS |
|-------|-----------------------------------|------------------------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | SDSM SCH FOR EXCELLANCE SIDHGARA JAMSHEDPUR JH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430149 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66344 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S D S M SCHOOL FOR EXCELLANCE, DISPENSARY ROAD SIDHGARA, P O AGRILICO JAMSHEDPUR, EAST SINGHBHUM, - 831009 |
| 5 | PRINCIPAL NAME | MRS MOUSHUMI DAS |
| 6 | PRINCIPAL QUALIFICATION | M.SC. B.ED. |
| 7 | SCHOOL EMAIL ID | sdsmschoolforexcellence@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9334823916 |

B : DOCUMENTS AND INFORMATION:

| SL NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.sdsmschool.in/affiliationletter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.sdsmschool.in/trust-certificate |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.sdsmschool.in/noc-certificate |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.sdsmschool.in/rte-recognition |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.sdsmschool.in/building-safety- certificate |

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|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.sdsmschool.in/fire-safety-certificate |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.sdsmschool.in/self-certificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.sdsmschool.in/water-health-certificate |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.sdsmschool.in/feestructure |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.sdsmschool.in/academiccalender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.sdsmschool.in/listofsmc |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.sdsmschool.in/pta |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.sdsmschool.in/threeyearsresult |

D : STAFF (TEACHING) :

| SL NO | INFORMATION | DETAILS |
|-------|-------------|-------------------------|
| 1 | PRINCIPAL | MOUSHUMI DAS M.SC B.ED. |

| | | |
|---|--------------------------------------------|--------------------------------------------------|
| 2 | PCT TOTAL NO. OF TEACHERS | 23 96 |
| | TGT | 23 |
| | PRT | 32 |
| 3 | TEACHERS SECTION RATIO | 1.54838709 |
| 4 | DETAILS OF SPECIAL EDUCATOR | DIYA ADHIKARY M.A. B.ED. BASIC COUNSELLING SKILL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PADMINI DAS B.SC. B.ED. |

RESULT CLASS: X

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 164 | 159 | 97 | |

RESULT CLASS: XII

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 196 | 146 | 75 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO | INFORMATION | DETAILS |
|-------|------------------------------------------------------------------|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11380 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 65 & 3647 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 738 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 5 | NO. OF GIRLS TOILETS | 29 |
| 6 | NO. OF BOYS TOILETS | 37 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/_izes_N606g |